

**ANNOUNCEMENTS**

**MAY 24, 2009**

**SICK LIST:**

**HEALTHCARE CENTERS:** Gertrude Hall, Bertharine Burton

**HOME:** Flora Millwood, Lottie Townley, Ruby Harrison, Johnny & Lizzie Banks, Freddie Alexander, Gloria Windham, Audie Estus, Maudie Jones

**PRAYER LIST:** April Lazenby, Tommy Hollingsworth, David Ray, Amanda Rutledge, Andrew Elliott, Kimberly Wilcox, Pat Cush, Emmitt Pendley, Fritz Pendley, Jerusha Key, Larry Myers, Sonya Parnell, Michelle Howell, Anna Turner, Francis Rushing, Irene Palmer, Jim Murrell, Vera Fike, Sue Hinds

AM SERMON - BEN WRIGHT - "IN REMEMBRANCE OF ME"

PM SERMON - BEN WRIGHT - "THE REAL REALITY"

**CELEBRATION HONORING OUR GRADUATES AFTER EVENING SERVICES**

**VBS IS MAY 31-JUNE 4 - MAKE PLANS TO ATTEND AND INVITE OTHERS**

**WORK AND WORSHIP WEEK AT ICYC MAY 24-28: 7:30 PM SUNDAY, 7 PM MON-THUR. IF YOU CAN HELP WORK DURING THE DAY PLEASE SEE BEN**

**DAVID RAY & ANDREW ELLIOTT ARE IN NEED OF ENCOURAGEMENT. THEIR ADDRESSES ARE ON THE BULLETIN BOARD**

**SEE GENE OR LINDA FOR BIBLE CORRESPONDENCE COURSES**

**PLACE QUESTIONS IN THE QUESTION BOX**

**SEE DAVID OR GLEN FOR TAPES**

**BIRTHDAYS:**

May 25: Robert Brown & Jim Windham

27: Gail Windham

28: Lynn Honeycutt

29: Jason Windham

30: Jasmine Griggs

**REMEMBER GBN ON DISH CH 9407 11 AM & DIRECTV CH 225 8 AM DAILY**

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HIGHWAY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
[westwalkerchurchofchrist.org](http://westwalkerchurchofchrist.org)

## TIMES OF SERVICES

### SUNDAY MORNING

**BIBLE CLASS 9:30**

**WORSHIP 10:20**

**SUNDAY EVENING 5:00**

**WEDNESDAY BIBLE STUDY 7:00**

### ELDERS:

**Franklin Brown 924-8953**

**Gene McDonald 924-4827**

**Carlton Myers 221-0637**

**Neil Myers 924-9289**

**Bruce Windham 221-2348**

### DEACONS:

**Danny Busby 387-0213**

**Jason Windham 384-1184**

**Randy Wood 221-2508**

### MINISTER:

**Ben Wright 924-2376**

IN REMEMBRANCE OF ME  
(Matthew 26:26-29)

- I. It is a memorial of a greater \_\_\_\_\_.**
- A. To give one's life for his/her country is an enormous sacrifice indeed.
  - B. However, Jesus did more than suffer physically and die to secure our \_\_\_\_\_ freedom - He bore our sins (paid the price for our redemption).
    - 1. \_\_\_\_\_ 2:24.
    - 2. \_\_\_\_\_ 53:4-5.
- II. It pertains to a greater \_\_\_\_\_.**
- A. He died to give us freedom from the \_\_\_\_\_ of sin (John 8:32-34).
  - B. Freedom from \_\_\_\_\_ (Hebrews 9:14).
  - C. Freedom from the \_\_\_\_\_ of our forgiven sins (Romans 6:23).
  - D. Freedom from the fear of \_\_\_\_\_ (Hebrews 2:14-15).
- III. It memorializes a “\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_” death.**
- A. Jesus died “once for all” - He won the \_\_\_\_\_ and does not ever have to fight it again (Romans 6:8-10).
  - B. Under the Old Law, sacrifices were offered \_\_\_\_\_ (Hebrews 9:7).
  - C. Jesus offered His \_\_\_\_\_ once for all (Hebrews 9:11-12).
- IV. It is a \_\_\_\_\_ memorial.**
- A. Earthly memorials, not matter how ornate or well done, are \_\_\_\_\_.
  - B. The Lord's Supper is a permanent memorial, unaffected by time, the elements or even man's \_\_\_\_\_.
- V. It is a more widely \_\_\_\_\_ memorial.**
- A. Memorial Day is a \_\_\_\_\_ holiday, not a world wide one.
  - B. The Lord's Supper is observed by Christians all over the \_\_\_\_\_ every Lord's Day.
    - 1. Christianity is not a national or regional religion - it is \_\_\_\_\_.
    - 2. It is observed in numerous \_\_\_\_\_ today.
- VI. It is a more \_\_\_\_\_ observed memorial.**
- A. Memorial Day is celebrated \_\_\_\_\_.
  - B. The Lord's Supper is celebrated \_\_\_\_\_ (Acts 20:7).
- VII. It is a more \_\_\_\_\_ memorial.**
- A. Earthly memorials are profound and \_\_\_\_\_.

- B. However, the Lord's Supper is far \_\_\_\_\_ but more profound.
1. It is so simple yet so \_\_\_\_\_.
  2. It isn't what comprises the elements of the memorial, but what the memorial brings to \_\_\_\_\_ that makes it so profound.

### **JESUS ON MARRIAGE, DIVORCE, AND REMARRIAGE**

Patrick Morrison

Sadly, our culture views marriage as a mere formality dreamed up by man and perpetuated by tradition. To most, marriage is not a life-long commitment sanctioned by God, rather it is an “enter when you wish, leave when you want” agreement. The idea is that if you get tired of your spouse, just divorce him/her and marry someone else that tickles your fancy. And society encourages all to repeat this procedure as often as one desires. One out of every two marriages in this country ends in divorce, and that number continues to rise. Many states recognize couples as being married who have shackled-up together for a specified period of time. Divorces are granted for every reason under the sun, making it easier to obtain a divorce than it is to get a new car. Is this how God intended the sacred union of marriage to be? Is God pleased with what is going on in our nation concerning marriage, divorce, and remarriage? What does the Bible have to say regarding these matters?

From the very beginning God intended marriage to be one man with one woman for life. When God instituted marriage in the Garden of Eden, this was His plan (Gen. 2: 23,24). However, sin soon reduced this sacred institution to nothing more than a trite ritual with little or no meaning. Men began to put away their wives for no reason, this being done without God's approval. Because of the hardness of man's heart, God gave regulations through the hand of Moses regarding divorce and remarriage (Dt. 24: 1-4; Mt. 19:8). Jesus points out that God's plan is still one man for one woman for life (Mt.19:6).

When Jesus spoke regarding marriage, divorce, and remarriage (Mt. 19:1-9), he was attempting to turn man back to the heart of God's law. The Pharisees pushed the idea of sticking to the letter of the law, but they cared nothing about the motivation for keeping these laws. The Pharisees were missing the whole point of the divine institution of marriage. God intended that there be only one thing that would break the bond of marriage—death (Rom. 7:1-4). However, man's sin led God to give the only other exception for breaking the marriage bond—fornication (Mt. 19:9). Aside from death and fornication, man has absolutely no right to break the marriage bond!

Furthermore, Jesus gave legislation regarding those who were guilty of breaking the marriage bond without God's approval. Those who are put away for committing fornication can never marry another (Mt. 19:9), and those who would marry those who have been put away for fornication are labeled as adulterers (Mt. 19:9). In other words, the guilty party must be reconciled to his/her spouse, or remain unmarried, and those who marry the guilty party are living in adultery. The innocent party has the right to divorce the mate who is guilty of committing fornication (which encompasses adultery). Having done this the innocent party is free to marry another (considering this one is Biblically eligible to marry).