

**LIST:****HEALTHCARE CENTERS:**

Bertharine Burton, Maudie Jones, Ruby Harrison

**HOME:** Freddie Alexander, Gloria Windham, Paul Mays, H.C. Brown, Jim Windham, Lizzie Banks, Flora Millwood, Lois Boshell, Francis Vinson, Kim Haynes, Cynthia McMeans, Ed & Bettie Barrett, Wilma Brown, Bettye Henderson

**PRAYER LIST:** April Lazenby, Kimberly Wilcox, Jerusha Key, Sonya Parnell, Michelle Howell, Anna Turner, Francis Rushing, Irene Palmer, Vera Fike, Sue Hinds, Harold Walton, Paul Lockhart, Larry Drummond, Jim Murrell, Louise Alexander, Cindy Ruddard, Donnie Bryant, Joshua Jackson, Beverly & Amanda Gurganus, Frank Guthrie, Joe Windham, Vera Burke, Elmer Williams, Jerry Jenkins, Aspen White, Diane Burns

**11 AM SERMON - BEN WRIGHT - WHAT THE NEW TESTAMENT SAYS ABOUT GRACE**

**7 PM SERMON - BEN WRIGHT - THE WORK OF THE CHURCH**

**BOGOSPEL MEETING AT EAST WALKER, OCT 24-27**

**OUR MEETING IS COMING UP SOON: NOV 7-10 BE MAKING PLANS TO BE HERE!**

**IT WILL BE AT 7 PM EACH NIGHT**

**WE WILL HOST THE WALKER COUNTY FIRST SUNDAY SINGING NOV 7 AT 2 PM**

**RUNK-OR-TREAT AT FRANK & WILMA'S SATURDAY OCT. 30 AT 5:30 PM**

**SYMPATHY IS EXTENDED TO PAUL MAYS AND ROMAINE ELLIOTT DUE TO THE DEATH OF THEIR SISTER CAROLYN GUIN, WHO PASSED AWAY TUESDAY**

**ANNIVERSARY:**

Oct. 28: Danny & Robin Busby

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HIGHWAY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
[westwalkerchurchofchrist.org](http://westwalkerchurchofchrist.org)

## TIMES OF SERVICES

### **SUNDAY MORNING**

**BIBLE CLASS 9:30**

**WORSHIP 10:20**

**SUNDAY EVENING 5:00**

**WEDNESDAY BIBLE STUDY 7:00**

### ELDERS:

Jene McDonald 924-4827  
Carlton Myers 221-0637  
Leil Myers 924-9289  
Bruce Windham 221-2348

### DEACONS:

Danny Busby 387-0213

### MINISTER:

Ben Wright 924-2376

**WHAT THE NEW TESTAMENT SAYS ABOUT GRACE**

**It teaches we are \_\_\_\_\_ by grace (Ephesians 2:8).**

- A. Add Titus 2:11 and we can see that grace can save \_\_\_\_\_ men.
- B. For grace to save us, we must \_\_\_\_\_ it (2 Corinthians 6:1).
- C. We receive grace when we are \_\_\_\_\_ into Christ (Titus 3:5, 7).
- D. Paul explains to us that one is justified by grace when he/she is saved by washing of \_\_\_\_\_.

**I. We are \_\_\_\_\_ by grace (Titus 2:12-13).**

- A. It teaches us both \_\_\_\_\_ and \_\_\_\_\_.
  - 1. Negatively, it teaches us to \_\_\_\_\_ some things.
  - 2. Positively it teaches us how to \_\_\_\_\_ live.
- B. It is amazing that when we do these things, life works out for the \_\_\_\_\_.

**II. We \_\_\_\_\_ in grace (Romans 5:1-2).**

- A. We either stand in grace or \_\_\_\_\_ of it.
- B. When we are justified by faith we have peace with God which allows us \_\_\_\_\_ access to God's grace.
- C. We should be able to \_\_\_\_\_ say that we are standing in God's grace.

**V. We are to \_\_\_\_\_ in grace (2 Peter 3:18).**

- A. God \_\_\_\_\_ expects us to grow (1 Peter 2:2).
- B. If our \_\_\_\_\_ is not growing, either mentally or physically, what do we do?
- C. \_\_\_\_\_ gives us a wonderful example of growth and it is found in Luke 2:52.

**7. We are to come before the \_\_\_\_\_ of grace (Hebrews 4:14-16).**

- A. Because of Who Jesus is, what Jesus has done and where Jesus now is, we are \_\_\_\_\_ to come before His throne in prayer.
- B. We can \_\_\_\_\_ because of what Jesus has done for us.

**7I. We can \_\_\_\_\_ out of grace (Galatians 5:4).**

- A. The \_\_\_\_\_ were turning to something else for salvation.
- B. Following any other teaching will cause us to \_\_\_\_\_ our souls.

**7II. We can fall \_\_\_\_\_ of grace (Hebrews 12:15).**

- A. The Hebrews writer was writing to an audience made up of \_\_\_\_\_ Christians.
- B. There was to be no Jewish \_\_\_\_\_ with the gospel.
- C. Any time we fail to be \_\_\_\_\_ to others and extend grace to others, we fall short of God's grace.
- D. We can, and \_\_\_\_\_, miss out on heaven when we fail to live with others as we should.

**WHO IS ON THE LORD'S SIDE?**

*by Caleb Campbell*

Shortly after the arrival of Israel at Mount Sinai, Moses was called up to receive the tables of stone, and a law, and commandments” of the Lord (Exodus 24:12). The privilege of personally communing with God and receiving divine revelation was enjoyed by Moses for forty days and nights (v.18). Joy turned to sorrow and encouragement to discouragement, however, when Moses descended from the mount and found the people of God, led by his own brother, dancing naked in worship before a calf of gold (32:1-25). The response of Moses to the nonsense was both swift and clear: “Who is on the Lord’s side? Let him come unto me” (v.26). The children of Levi answered the challenge by separating themselves from the congregation and executing about 3000 men (v.27-29).

Much like Moses, the faithful of this generation are surrounded by a sea of spiritual chaos and iniquity. Ignoring the principle that “righteousness exalteth a nation; but sin is a reproach to any people” (Proverbs 14:34), this nation is becoming a prime example of the “nations that...forget God” (Psalm 9:17). The language once used to describe Israel prior to its fall sadly has become appropriate today: “There is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood” (Hosea 4:1-2). Abortion is common, divorce rampant and homosexuality acceptable. Selfishness, dishonesty and greed are “just a part of the job.” Profanity, recreational drug use and sexual promiscuity are “just a part of growing up.” In general, the Godward reverence and scriptural principles which once characterized this nation have been replaced by Biblical ignorance and spiritual apathy. Sin abounds.

That said, there remains a remnant devoted to the Almighty. Just as Moses and the Levites stood apart at the bottom of Sinai, there are spiritual lights shining bright in this world of darkness (Ephesians 5:6-11). There are Christians still determined to flee iniquity and pursue righteousness (I Timothy 6:11), homes still marked by their service to God (Joshua 24:15) and congregations still devoted to abounding in Jesus’ work (I Corinthians 15:58). There continue to be elders who faithfully tend the flock of God (Acts 20:28), preachers who consistently speak the truth in love (Ephesians 4:15) and young people who readily stand strong for their Creator (Ecclesiastes 2:1). Yes, those devoted to God, truth and right are in the minority (Matthew 7:13-14). Consequently, their lives will be marked by both sacrifices and hardships (John 17:14; II Timothy 3:12). Ultimately, however, theirs will be lives of success (Psalm 1:1-2), reward (Matthew 5:11-12) and victory (I Corinthians 15:57). Their labor for God will not go unnoticed (Galatians 6:9). Their courage for Christ will not be ignored (Matthew 10:32-33).

3500 years have come and gone since Moses drew the line in the sand. Several generations have risen and fallen. Still, the conflict goes on. Good versus evil. Right versus wrong. Truth versus error. The battle is raging, and the question remains: Who is on the Lord’s side?