

**LIST:**

**HEALTHCARE CENTERS:**

Bertharine Burton, Maudie Jones, Ruby Harrison, Francis Vinson

**HOSPITAL:** Lois Boshell (WBMC Rm 2218)

**HOME:** Freddie Alexander, Gloria Windham, Paul Mays, H.C. Brown, Jim Windham, Lizzie Banks, Flora Millwood, Cynthia McMeans

**PRAYER LIST:** April Lazenby, Kimberly Wilcox, Jerusha Key, Sonya Parnell, Michelle Howell, Anna Turner, Francis Rushing, Irene Palmer, Vera Fike, Sue Hinds, Harold Walton, Paul Lockhart, Larry Drummond, Jim Murrell, Louise Alexander, Clyde Hall, Cindy Ruddard, Donnie Bryant, Joshua Jackson, Beverly & Amanda Gurganus, Frank Guthrie

**10AM SERMON - BEN WRIGHT - WHO THEN CAN BE SAVED?**

**11AM SERMON - BEN WRIGHT - FIGHT THE GOOD FIGHT**

**10:30AM GOSPEL MEETING AT CLEVELAND, SEP 5-8**

**10:30AM FRIENDS AND FAMILY WEEK AT MT. HARMONY, SEP 5-8**

**SEE GENE OR LINDA FOR BIBLE CORRESPONDENCE COURSES**

**SEE DAVID FOR TAPES**

**BIRTHDAYS:**

Aug 24: Linda Davidson

28: Braden Wright

**ANNIVERSARIES:**

Aug 27: Jack & Barbara Wright

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HIGHWAY 78  
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westwalkerchurchofchrist.org

## TIMES OF SERVICES

### **SUNDAY MORNING**

**BIBLE CLASS 9:30**

**WORSHIP 10:20**

**SUNDAY EVENING 5:00**

**WEDNESDAY BIBLE STUDY 7:00**

### ELDERS:

Gene McDonald 924-4827  
Carlton Myers 221-0637  
Leil Myers 924-9289  
Bruce Windham 221-2348

### DEACONS:

Danny Busby 387-0213 Ben Wright 924-2376

### MINISTER:

## **WHO THEN CAN BE SAVED?**

**(Mark 10:23-27)**

**The one who goes \_\_\_\_\_ Christ shall be saved (John 10:9).**

A. The door of the sheepfold was the only \_\_\_\_\_ into the fold.

- B. Jesus simply stated that the only way to \_\_\_\_\_ is through Him.
- C. He told the apostles this the night before His \_\_\_\_\_ (John 14:6).
- D. Many people try to find their way into the \_\_\_\_\_ through another door.
  1. It may be the door of \_\_\_\_\_.
  2. It may be the door of \_\_\_\_\_.
  3. It may be the door of \_\_\_\_\_ or \_\_\_\_\_.

**I. The one who calls on the \_\_\_\_\_ of the Lord shall be saved (Acts 2:21).**

- A. We need to find out what it \_\_\_\_\_ to call on the name of the Lord.
- B. It does not mean calling out the name of Christ and \_\_\_\_\_ Him to be your personal Savior.
- C. If these people were at most religious services of today, they would be told to simply \_\_\_\_\_ on Jesus and they would be saved.
- D. Nothing of the kind was said to those present at \_\_\_\_\_.
  1. They were told to \_\_\_\_\_ and be \_\_\_\_\_.
  2. They were to repent of their \_\_\_\_\_ and were to be baptized to have them \_\_\_\_\_.

**II. The one who \_\_\_\_\_ and is \_\_\_\_\_ shall be saved (Mark 16:16).**

- A. The one who \_\_\_\_\_ believes, \_\_\_\_\_ is baptized who is saved.
  1. There is no other \_\_\_\_\_ for these two actions that would result in one being saved.
  2. Baptism is always the \_\_\_\_\_ step in the salvation process of one who has never come to Christ.
- B. Sadly, there are those that \_\_\_\_\_ out the phrase “and is baptized” from this verse.
- C. Some argue that Jesus didn’t say “He that believeth and is not baptized shall be damned,” thus \_\_\_\_\_ the importance of baptism.
- D. If one won’t believe there is no \_\_\_\_\_ to be baptized.

**V. The one who endures will be saved (Mark 13:13).**

- A. This goes right along with what Jesus told the church at \_\_\_\_\_ (Revelation 2:10).
- B. Storms come, criticism comes and other things come, yet we must remain \_\_\_\_\_ to Christ in order to be saved.
- C. “He that shall endure” is \_\_\_\_\_ word in the Greek and it means, “endure or sustain a load of miseries, adversities, persecutions, or provocations in faith and patience.”

**JUDGING THE JUDGERS**

**Mark Lindley**

The biblical subject of judging is one that is often misunderstood and abused. When a Christian speaks out against sin, those who are guilty of that sin often begin to rant about being judgmental. They say, “You religious people are sinning by judging others,” or they might say, “Jesus said it is wrong to judge; you are judging me; so you are just as wrong as I am.”

Nevertheless, those who use the “it-is-wrong-to-judge” argument fail to realize that they are doing the thing they condemn. They take the position that all judging is sinful, but then they “judge” Christians by saying it is “wrong” for Christians to speak out against sin. They claim it is sinful to judge, but then they “judge” the “judgers.” The inconsistency of the position is obvious.

Do they make a valid point when they take the position that it is wrong to judge? That depends on the type of judging one is doing. It is true: Jesus said, “Judge not, that ye be not judged” (Matthew 7:1). The type of judging the Lord condemned is a harsh and hypocritical type of judging. Jesus explained what He meant by teaching that one should not try to pull a mote (a small twig or piece of straw) out of his brother’s eye, while there is a beam (a stick of timber) sticking out of his own eye (verses 3-5). This passage condemns the hypocrite. Yes, it is wrong to have a judgmental, fault-finding, and hypocritical attitude.

However, the same Jesus who condemned that type of judging is the one who taught us to “judge righteous judgment” (John 7:24). To judge righteous judgment is to judge what is right or wrong based upon what God has revealed in His Word (cf. Psalm 119:172). If a Christian says, “The Bible teaches that lying is a sin (Colossians 3:9),” it is actually God who has made the judgment. The Christian is basing his judgment on what God has said, and there is nothing wrong with making such judgments.

In fact, after Jesus made His popular statement, “Judge not, that ye be not judged,” He warned His disciples to “beware of false prophets” who would pretend to be “sheep” but who would actually be “wolves” in sheep’s clothing. Jesus then told His disciples how they would recognize false prophets: “Ye shall know them by their fruits” (Matthew 7:16). Don’t miss the point: Jesus taught His disciples to make certain judgments concerning false prophets. How could the disciples obey Jesus’ instruction to “beware of false prophets” if those disciples could not determine (judge) that some were false prophets? They could not.

Nearly then, the Lord Himself taught the disciples to make certain judgments. Therefore, all judging is not sinful. If it is then Jesus taught His disciples to do that which is sinful. Christians should not be intimidated when someone says it is wrong to judge. Rather, Christians must be sure that they are not guilty of judging others in a harsh, hypocritical way, and that their judgments are based upon what God has said in His Word.