

WICK LIST:**HEALTHCARE CENTERS:**

Bertharine Burton, Maudie Jones, Ruby Harrison

HOME: Freddie Alexander, Gloria Windham, Paul Mays, Ed & Bettie Barrett, H.C. & Jimmie Nell Brown, Kim Haynes, Bettie Barrett, Fred Elliott, Bobby Myers, Rick Pope

PRAYER LIST: April Lazenby, Kimberly Wilcox, Jerusha Key, Sonya Parnell, Michelle Howell, Anna Turner, Francis Rushing, Irene Palmer, Vera Fike, Sue Hinds, Harold Walton, Paul Lockhart, Larry Drummond, Jim Murrell, Louise Alexander, Donnie Bryant, Joshua Jackson, Joe Windham, Vera Burke, Elmer Williams, Sandra Myers, Debra Webb, Sharon Lawson, Esther Sutton, Robin Harrison, Bill Hawkins, Bob Daniels, April Kinney, T.D. Baker, L.J. Frost

6:00 PM - BEN WRIGHT - A PATTERN FOR WORSHIP RESTORATION

7:00 PM - BEN WRIGHT - REASONS FOR WORSHIPING GOD

OUR VBS IS JUNE 5-9. BE MAKING PLANS TO ATTEND AND BRING OTHERS WITH YOU

REMEMBER 5TH SUNDAY CONTRIBUTION GOES TOWARDS HELPING CONGREGATIONS REBUILD THAT WERE EFFECTED BY THE STORMS

BABY SHOWER FOR BRANDI RICHARDSON AT JINCY WRIGHT'S TODAY AT 2 PM - IT'S A GIRL!

READING FOR THE WEEK: SUN- ESTHER 1-5; MON- 6-10; TUE- JOB 1-3; WED- 4-7; THUR- 8-10; FRI- 11-14; SAT- 15-19; SUN- 20-24

BIRTHDAYS:

May 25: Robert Brown & Liam Robbins

27: Gail Windham

28: Lynn Honeycutt

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
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TIMES OF SERVICES

SUNDAY MORNING

BIBLE CLASS 9:30

WORSHIP 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827
Carlton Myers 221-0637
Leil Myers 924-9289
Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213

MINISTER:

Ben Wright 522-8004

A PATTERN FOR WORSHIP RESTORATION

(Ezra 3:1-13)

Go to the right _____ (vs.1-2).

- A. The people came together to keep the feast of _____ that God had commanded them to keep in Numbers 29:12ff.
- B. They went to God's _____ to see what needed to be done to properly follow this command to observe the feast of tabernacles.
- C. They came at the right _____ - the 7th month.
- D. They offered the right _____.
- E. They came to the right place - _____.
- F. If anyone today wants to worship God properly, they need to go to the right source, which is the _____.
- G. This book plainly tells us how God wants to be _____.
- H. Anything else done in worship comes from a different source and is not approved or _____ by God.

I. Be willing to make a _____ (vs. 3-7).

- A. God had commanded Moses for there to be sacrifices offered at both _____ and _____.
- B. A sacrifice was _____ made for us by God in the person of Jesus (Hebrews 10:10).
 - 1. This sacrifice was made for our _____ (2 Corinthians 5:21).
 - 2. It was necessary because only _____ can wash away sins (Hebrews 9:22).
- C. Once we realize that a sacrifice has been made for us, if we want to truly worship God, we must make a _____ as well.
 - 1. This sacrifice is a sacrifice of _____ (Romans 12:1).
 - 2. We _____ ourselves before God and do His will at the sacrifice of our own (Matthew 18:4; James 4:6, 10).
- D. We will sacrifice what we _____ in worship for what God has commanded.

II. Build upon the proper _____ (vs. 8-13).

- A. The Israelites had neglected the building of the temple and needed to get to work on why they _____.
- B. In order for them to worship properly, they needed the temple _____ and there was the foundation there for it.
- C. If we want to be right with God, we must build on the proper foundation, which is _____ (1 Corinthians 3:10-11).
- D. Our spiritual lives will be _____ and _____ if we build on Jesus.
 - 1. He is the _____ to which we must anchor our lives (Hebrews 6:19).
 - 2. We can withstand the storms when we build on Jesus, but all other foundations _____ and _____.

The most crucial question ever asked was by a lowly jailor in the city of Philippi almost two thousand years ago: "Sirs, what must I do to be saved?" (Acts 17:30). Each part of this question hones in on a vital point. "What" shows that something specific is needed. "Must" demonstrates a recognition of something essential. "I" recognizes that something personal is involved. "Do" obligates the jailor to specific action. "To be saved" shows the specific outcome desired.

The New Testament shows how the different parts of this question were answered in the first century. The jailor was made to understand "I must believe on the Lord Jesus Christ." What that involved was made clear as the Word of God was taught to him and his family. He was baptized the same hour of the night, following which he was said to have believed (Acts 16:30-34).

Some people on the day of Pentecost asked a similar question and learned they were to "repent and be baptized" to be saved (Acts 2:38). After being taught by the evangelist Philip, the Ethiopian eunuch was anxious to be baptized. Before that, however, he confessed, "I believe that Jesus Christ is the Son of God" (Acts 8:37). He was baptized and went on his way rejoicing.

Saul of Tarsus, after being taught by Ananias, could have told you that one must arise and be baptized and wash away sins (Acts 22:16).

O that today, we could get more people to ask this question in all sincerity and with a sense of urgency for the inspired answer! O that today, more people would wait for the simple, Scriptural answer to the question so they could immediately do what the Lord teaches for salvation!

You and I could ask no greater question today, and inspiration will give us no other answer than that received by such people as the Philippian jailor, the people on Pentecost, etc. It is easy to give the simple Bible answer, but more difficult to get people to reject false answers they have been taught.