

WICK LIST:**HEALTHCARE CENTERS:**

Bertharine Burton, Ruby Harrison, June Hosmer

HOME: Freddie Alexander, Gloria Windham, Ed & Bettie Barrett, H.C. & Jimmie Nell Brown, Fred & Romaine Elliott, Nellie Windham, Bessie Files, Cynthia McMeans, Henry McDonald, Shanna, Liz & Liam Robbins

PRAYER LIST: April Lazenby, Kimberly Wilcox, Sonya Parnell, Anna Turner, Francis Rushing, Sue Hinds, Harold Walton, Larry Drummond, Jim Murrell, Louise Alexander, Donnie Bryant, Joshua Jackson, Joe Windham, Elmer Williams, Debra Webb, Sharon Lawson, Esther Sutton, Wilma Howell, Patsy Tucker, Rhonda Poe, Debbie Odom, Dicey Wright, Michael Pope, Wanda Williams, Robert Turner

W - BEN WRIGHT - BECAUSE THE GRAVE IS EMPTY

W - SINGING AND FELLOWSHIP NIGHT

**CONGRATULATIONS TO JEREMY & ANGELA CHAMBERS ON THE BIRTH OF
AYLA FAITH. SHE WAS 9.8 LB'S AND 21 IN. LONG. ALLIE IS THE HAPPY BIG
SISTER AND CHUCK AND TRISH WINDHAM ARE THE PROUD GRANDPARENTS**

**MISSION EMPHASIS SUNDAY WILL BE APR 22 WITH AN AFTERNOON MEAL
FOLLOWED BY A 1:30 SERVICE**

WOSPEL MEETING AT BLACKWATER, APR 15-17

**WYCY WALKFEST WILL BE APR 28 FROM 8AM-3PM AT THE CAMP. PLEASE TURN
IN YOUR TAX-DEDUCTIBLE DONATIONS TO BEN**

BIRTHDAYS:

Apr 18: Jincy Wright

19: Mason Chambers

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HIGHWAY 78
CARBON HILL, AL 35549
(205) 924-9038
westwalkerchurchofchrist.org

TIMES OF SERVICES

SUNDAY MORNING

BIBLE CLASS 9:30

WORSHIP 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827
Carlton Myers 221-0637
Leil Myers 924-9289
Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213

MINISTER:

Ben Wright 522-8004

BECAUSE THE GRAVE IS EMPTY
(1 Corinthians 15:58)

Be steadfast in your _____.

- A. The word “steadfast” means: “_____ in direction, unwavering.”
- B. In view of the fact that the grave is empty, Christians should be fixed in the direction of _____.
- C. When Jesus rose from the dead and caused the grave to be empty, all doubt was removed about what God was making _____ for mankind.
 - 1. God proved to the world there was going to be a _____ by the resurrection (Acts 17:30-31).
 - 2. By giving Jesus and raising Him from the dead, God was making possible _____ with Him in heaven.
- D. Jesus is a _____ for being steadfast in aim (Luke 9:51).
- E. Paul was a _____ for steadfastness in aim (Philippians 3:13-14).

I. Be unmovable in _____.

- A. The word “unmovable” means “not able or _____ to be moved.”
- B. We should have no _____ or ability to be moved away from Christ and His word.
- C. Long ago the _____ had this type sentiment (Psalm 16:8; 62:6).
- D. Notice what Paul said happens for those who stay _____ in the gospel (Colossians 1:21-23).
- E. The idea is that we are to be unmovable despite the _____ that are being faced.
- F. There are those that are moved because they are not _____ in the faith (Ephesians 4:14).
- G. When we are moved from the gospel we are moved from _____ (Galatians 5:4).

II. Be always abounding in the _____ of the Lord.

- A. The word “abounding” means “to be rich or well _____ in or with something.”
- B. Paul is _____ them and us to be well supplied in the work of the Lord.
- C. The resurrection gives us the _____ of life after this.
- D. The resurrection gives _____ to this life.
- E. Jesus commanded that we “take up the cross _____” (Luke 9:23)
- F. The works that we are to do are those things that are _____ to God.

UNITY
Dalton Key

How do we go about uniting a divided, fragmented religious world? We know that Jesus prayed to the Father in John 17:20-21, asking for such unity; but just how do we bring it about?

Should we simply ignore all denominational differences, disregard all conflicting doctrines, and agree to disagree? We think not. While this approach might result in some form of disjointed union, true unity would be impossible. Real unity depends upon at least some agreement, as Amos suggested in his inspired question, "Can two walk together except they be agreed?" (Amos 3:3.)

Perhaps we could all unite upon a common creed or manual. But who has the authority or the following to devise such a document? And does not the Bible teach, "There is a way which seems right unto a man, but the end thereof are the ways of death"? (Proverbs 14:12.) Even if it were possible for all to agree upon a common, human creed, we would find it full of mistakes and in constant need of revision.

This leaves us with but one possible alternative. We throw off all party names, discard all party platforms, reject all humanly devised doctrines and dogmas, and unite upon the word of God alone. As a body, we make and bind no laws; we leave that to the Lord. We simply do Bible things in Bible ways and call Bible things by Bible names. Our platform is simple and based upon scripture: one body, one Spirit, one hope, one Lord, one faith, one baptism, one God and Father of All. (Ephesians 4:4-6.)

Simple? Yes. But then, that may well be why the scriptural plan has always been so very unpopular.