

WICK LIST:**HEALTHCARE CENTERS:**

Bertharine Burton, Ruby Harrison, June Hosmer

HOSPITAL: Nellie Windham (WBMC Rm 2210)

HOME: Freddie Alexander, Gloria Windham, Ed & Bettie Barrett, H.C. & Jimmie Nell Brown, Fred & Romaine Elliott, Bessie Files, Cynthia McMeans, Henry McDonald, Kenneth Windham

PRAYER LIST: April Lazenby, Kimberly Wilcox, Sonya Parnell, Anna Turner, Francis Rushing, Sue Hinds, Harold Walton, Larry Drummond, Jim Murrell, Louise Alexander, Donnie Bryant, Joshua Jackson, Joe Windham, Elmer Williams, Debra Webb, Sharon Lawson, Esther Sutton, Wilma Howell, Patsy Tucker, Rhonda Poe, Debbie Odom, Dicey Wright, Michael Pope, Wanda Williams, Robert Turner, Kristee McDonald

10M - BEN WRIGHT - INTRODUCTION TO THE BIBLE

10M - BEN WRIGHT - ARE YOU LACKING?

10SOPEL MEETING AT ZION, MAY 6-8

10SOPEL MEETING AT TIDWELL CHAPEL, MAY 6-10

BIRTHDAYS:

May 10: Betty Honeycutt

ANNIVERSARY:

May 9: Tammy & Jon Whitfield

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HIGHWAY 78
CARBON HILL, AL 35549
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TIMES OF SERVICES

SUNDAY MORNING

BIBLE CLASS 9:30

WORSHIP 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827
Carlton Myers 221-0637
Leil Myers 924-9289
Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213

MINISTER:

Ben Wright 522-8004

INTRODUCTION TO THE BIBLE

(Psalm 1)

The righteous _____ (vs. 1-3).

- A. A righteous person is one who _____ sin as much as possible.
- B. Those who seek to be righteous, thus happy in this life, don't walk in the _____ of the ungodly.
 - 1. The one who would be happy follows the counsel of God's word and not the counsel of those _____ God.
 - 2. With the wicked, there is no concern about _____.
- C. The righteous don't stand in the way of _____.
 - 1. These people classified as sinners have expressly _____ the life they lead.
 - 2. To stand with them shows _____ of and for their lifestyle and one who is righteous refuses to do such.
- D. The righteous don't sit with scorners or _____.
 - 1. This group of people _____ anything to do with God.
 - 2. They _____ God and those that follow or believe in God.
- E. Notice also that this verse shows us the _____ nature of sin.
- F. _____, the happy righteous person joys in God's word.
- G. The reason for the joy in God's word is because the word of God causes life to be lived to the _____.

I. The wicked are _____ (vs. 4-5).

- A. Instead of being able to take root as the righteous do, the wicked are _____ by the wind.
 - 1. John said Jesus would be the _____ (Matthew 3:11-12).
 - 2. This shows the _____, or uselessness of their lives in the sense that they have wasted their lives not living for God.
- B. Because of the vain lifestyle they chose, they won't _____ in the judgment.
- C. Because they will be cast from the sight of God, they will not be in _____, the congregation of the righteous.

II. God is the _____ (vs. 6).

- A. God knows who is and who is not _____.
- B. The reason for this is that God has _____ what is righteous and what is wicked through His word.
- C. We can know whether or not we are _____ God.
 - 1. There does not have to be any _____ about things.
 - 2. We know whether or not we are righteous or wicked by whether or not we _____ His word.
- D. God _____ of the righteous and _____ the wicked.

ARE YOU IN THE HOUSE OF GOD?

Mark Lindley

The term “house of God” has different meanings in the Bible. In the Old Testament, the term was often used to refer to the tabernacle and later, the temple. But what is the house of God in the New Testament? The apostle Paul answers that question: “These things write I unto thee, hoping to come unto thee shortly; But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth” (1 Timothy 3:14-15). Notice that according to God’s Word, the “house of God” is the “church.”

Sometimes we may refer to a church building as “the house of God,” but a church building is not God’s house. A church building could burn to ashes, but that would not destroy the house of God because God’s house is spiritual—it is the church. The church is made up of people, not wood, brick, and mortar.

But how does one get into the house of God? To be in the house of God is to be in God’s family; so the question is, how does one get into the family of God? The Bible teaches that one gets into God’s family the same way one gets into one’s family of origin: one is born into it. However, being born into God’s family is to experience spiritual renewal, referred to in the New Testament as being born again.” Jesus stated, “Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God” (John 3:5).

But Jesus’ statement leads to another question: What does it mean to be born of water? An inspired commentary on being born of water is Acts 8:36-39: “And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?” (verse 36). According to verses 38-39, “they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.”

To summarize this account, Philip taught the eunuch about Jesus and how to be born again. The eunuch saw water and wanted to be baptized, immediately. The eunuch acknowledged that he believed in Christ, and then he was baptized. When the eunuch was baptized he was ushered into the house of God, the Lord’s church, and he became a part of God’s family (Matthew 16:18; 1 Timothy 3:15; Galatians 3:26-27). This is what it means to be born again, and this is how one enters the house of God.