

WICK LIST:**HEALTHCARE CENTERS:**

Vertharine Burton, Ruby Harrison

HOME: Freddie Alexander, Gloria Windham, Ed & Bettie Barrett, H.C. & Jimmie Nell Brown, Fred & Romaine Elliott, Bessie Files, Cynthia McMeans, Henry McDonald, Sue Lockhart, Kenneth Windham, Allie Roden, Ann Myers, Avery Richardson, Linda McDonald

PRAYER LIST: April Lazenby, Sue Hinds, Harold Walton, Jim Murrell, Louise Alexander, Jonnie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Sharon Lawson, James & Vilma Howell, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner, Vonda Ivie, Bobby Wright, Gregory Morris, Donna Rutledge, Bobby Holloway, Ricky McDonald, David Brown, Joe Spivy, Kim Elliott, James Felton, Tommy Pope, J.D. Lenslee, Lisa Dzielinski, Christine Robbins, Jamie Sanford

WM - BEN WRIGHT - "REALIZATIONS OF RAHAB"

WM - BEN WRIGHT - "OUR ATTITUDE TOWARDS THE GOSPEL"

WUS NICHOLS SCHOOL OF BIBLICAL EMPHASIS THURSDAYS AT 6TH AVE.

BIRTHDAYS:

Feb 25: Travis Richardson

27: Kevin Richardson

28: Neil Myers & Jack Wright

ANNIVERSARIES:

Feb 25: Kim & Gary Haynes

26: Jamie & Kristee McDonald

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HWY 78
CARBON HILL, AL 35549
(205) 934-9038
westwalkerchurchofchrist.org

TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827
Carlton Myers 221-0637
Leil Myers 924-9289
Bruce Windham 221-0238

DEACONS:

Danny Busby 221-0213

MINISTER:

Ben Wright 522-8004

REALIZATIONS OF RAHAB
(Joshua 2)

God is _____ of heaven and earth.

- A. Rahab came to this conclusion with the _____ of God's wonders.
- B. We must come to this realization about Jesus as _____ in the dispensation in which we live.
- C. Jesus has all _____ in heaven and earth (Matthew 28:18).
- D. We have _____ of Jesus in which we must believe (John 20:30-31).
 - 1. We know of His _____.
 - 2. All of these were done to _____ that He was and is the Son of God, or God in the flesh.
- E. Just as Rahab did, we must consider the _____ (2 Peter 1:13-18).

God is a God of _____.

- A. When you study about the gods the Canaanites served, you come to understand they were devoid of any _____.
- B. She believed that God was _____ from the idols she knew.
- C. It was through the spies that God's _____ came to be known.
- D. Think of the kindness of God towards _____.
 - 1. Romans 5:8.
 - 2. 1 Peter 5:6-7.
 - 3. Titus 2:11-14.
- E. God took _____ to save us.

I. God _____ His word.

- A. Inherent in the idea of God is that He cannot _____.
- B. We have a _____ of God's dealings with man over a vast period of time.
- C. God has made great _____ to us.
 - 1. Titus 1:2.
 - 2. Mark 16:15-16.

II. God's will must be _____.

- A. It was an _____ that Rahab had to have the scarlet rope in the window and have the family in the house.
- B. We must be in the _____ to be saved as well.
 - 1. Not Rahab's house but the _____ (1 Timothy 3:15).
 - 2. The Lord _____ people to this church (Acts 2:47).
- C. The fact is, _____ is coming as it was in Rahab's day.

ABUNDANT LIFE
Dan Flourney

"I am come that they might have life, and that they might have it more abundantly"
(John 10:10).

These vibrant words from our loving Lord set forth His purpose for coming into the world. There are at least two glorious thoughts emphasized in this statement.

. Jesus came to give life here, in this present world. He is the Creator and Sustainer of life (John 1:1-3; Col. 1:17). He intends for us to live a rich, full life. To this end, He has given His inspired world to direct us (Pro. 3:6; Isa. 61:8; Jer. 10:23). William Barclay tells of a Roman soldier who came to Julius Caesar with a request for permission to commit suicide. He was a wretched, miserable, dispirited creature with no vitality. Caesar looked at him and said, "Man were you ever alive?" When people try to live apart from Christ, they are not really living the rich, rewarding and satisfying life that God intends. Indeed, they are not living at all, but according to Paul, are "dead in trespasses and sins" (Eph. 2:1).

The Greek word translated abundance literally suggests "an exceeding measure or something above the ordinary." This is not a mere physical blessing but rather a spiritual abundance, which lifts the soul, once lost in sin, to walk with Christ daily. This is the goodness of the overflowing grace of God (Col. 3:1-4). The abundant life in Christ provides a daily purpose and spiritual guidance through His word (Col. 3:16; Phil. 1:21). In Christ we are complete (Col. 2:10).

. Jesus came to give mankind the opportunity to enjoy abundant life in the hereafter. At the close of our sojourn on earth there awaits "an abundant entrance into the everlasting kingdom of our Lord and Savior" (2 Pet. 1:11; Rev. 2:10). Because Christ died for our sins, Christians have a hope of salvation in Him (1 Cor. 15:19-20).

Thus, from beginning to end, the Christian life is one of abundance. This life begins with obedience to the gospel (Gal. 3:26-29; 2 Thess. 1:7-9). Through being "baptized into Christ" one has access to "all spiritual blessings" (Eph. 1:3-7). By continuing to "walk in the light," Christians are able to enjoy fellowship with God both in this life and in the life to come (1 John 1:7-10; 1 Tim. 4:8; 2 Tim. 1:1). Do not pass up such a life!