

**LIST:****ELTHCARE CENTERS:**

arine Burton, Ruby Harrison

**E:** Freddie Alexander, Gloria Windham, Ed & Bettie Barrett, H.C. & Jimmie Nell  
n, Fred & Romaine Elliott, Bessie Files, Cynthia McMeans, Henry McDonald,  
eth Windham, Neil Myers

**YER LIST:** April Lazenby, Sue Hinds, Harold Walton, Jim Murrell, Louise Alexander,  
ie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Sharon Lawson, James &  
a Howell, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner,  
da Ivie, Bobby Wright, Gregory Morris, Donna Rutledge, Bobby Holloway, Ricky  
onald, David Brown, Joe Spivy, Kim Elliott, James Felton, Tommy Pope, J.D.  
lee, Lisa Dzielinski, Christine Robbins

BEN WRIGHT - "GOD SEEKS TRUE WORSHIPERS"  
ELDERS TO SPEAK

**PATHY IS EXTENDED TO BRANDI PRESTON DUE TO THE DEATH OF HER  
AT-GRANDMOTHER GERTRUDE BERRY. SERVICES WERE WEDNESDAY.**

**RIAGE SEMINAR AT CROSSROADS APR 5-6.**

**NICHOLS SCHOOL OF BIBLICAL EMPHASIS THURSDAYS AT 6<sup>TH</sup> AVE.**

**IVERSARIES:**

Mar 25: Kim & Gary Haynes

26: Jaime & Kristee McDonald

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HWY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
[westwalkerchurchofchrist.org](http://westwalkerchurchofchrist.org)

## TIMES OF SERVICES

### SUNDAY MORNING

Bible Class 9:30

Worship 10:20

### SUNDAY EVENING 5:00

### WEDNESDAY BIBLE STUDY 7:00

### MEMBERS:

McDonald 924-4827  
Ron Myers 221-0637  
Myers 924-9289  
Windham 221-0238

### DEACONS:

Danny Busby 221-0213

### MINISTER:

Ben Wright 522-8004

**GOD SEEKS TRUE WORSHIPERS**  
(John 4:23-24)

**The \_\_\_\_\_ of Christian worship.**

- A. The word “must” is a \_\_\_\_\_.
- B. There are hardly any \_\_\_\_\_ words than must in our language.
- C. The word must modifies three \_\_\_\_\_ which make up our worship:
  - 1. It modifies the \_\_\_\_\_ of worship - Him, God.
  - 2. It modifies the \_\_\_\_\_ of worship - spirit.
  - 3. It modifies the \_\_\_\_\_ of worship - truth.

**The \_\_\_\_\_ of Christian worship.**

- A. We must \_\_\_\_\_ worship to God.
- B. Worship is defined as “courtesy or \_\_\_\_\_ to worth...”
- C. Proskuneo.
  - 1. It occurs 60 times and is \_\_\_\_\_ translated worship and is found in our text.
  - 2. Thayer defined it as: “to \_\_\_\_\_ the hand towards one...”
- D. Sebomai.
  - 1. It occurs \_\_\_\_\_ times in the New Testament.
  - 2. It is defined as: “to stand in \_\_\_\_\_...”
- E. Latreuo.
  - 1. It occurs \_\_\_\_\_ times in the New Testament.
  - 2. It is defined as: “To render \_\_\_\_\_ service of homage...”

**The \_\_\_\_\_ of Christian worship.**

- A. This verse teaches us that \_\_\_\_\_ is the aim of our worship.
- B. When people say, “I didn’t get anything out of worship,” they have a complete \_\_\_\_\_ of worship.
- C. God is the \_\_\_\_\_ object of our worship.
- D. God is the \_\_\_\_\_ in our worship.

**The \_\_\_\_\_ of Christian worship.**

- A. New Testament worship is \_\_\_\_\_ in nature.
- B. Our worship must come from the \_\_\_\_\_.
- C. We need to \_\_\_\_\_ our hearts before we come.
- D. We need to keep a \_\_\_\_\_ atmosphere (Psalm 89:7; Habakkuk 2:20).

**The \_\_\_\_\_ of Christians worship.**

- A. Everything we do in worship is to be governed by \_\_\_\_\_.
- B. God’s \_\_\_\_\_ is the truth (John 17:17; Colossians 3:17).
- C. The truth \_\_\_\_\_ only five acts of worship.
- D. These are all the acts of worship \_\_\_\_\_ in the New Testament and each must be carried out as God commands.

**The Abundant Life**

Sam Willcut

Only one person would dare say the following words:

the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is a hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: these also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. [John 10:9-16]

What is the abundant life about which Jesus teaches in John 10:10? Is it the vibrant, spiritual life that Christians are now living? As Christians, it is true that we can have abundant lives under the grace of God: "And I am sure that, when I come unto you, I shall come in the fulness of the power of the gospel of Christ" (Rom. 15:29).

Nevertheless, did not people live full, satisfying lives before Jesus came? Consider Abel (Heb. 11:4). While his life would not be quantitative, it certainly was qualitative. Consider Enoch (Heb. 11:5). According to Genesis 5:21, he lived 65 full years, and then after Methuselah, his son, was born, he lived another three hundred years on this earth. Consider Abraham (Heb. 11:8-19). He is recorded in Genesis 25:8: "Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people" (Gen. 25:8). In other words, Abraham lived a full life! In fact, he is the only one that the Bible lists as "the righteous of God" (2 Chron. 20:7; Isa. 41:8; James 2:23).

Therefore, what did Jesus mean? Was He simply talking about resurrection? No, I do not think that He was, because resurrections had already taken place. In First Kings 17, Elijah raised the son of the widow of Zarephath back to life, and in Second Kings 4, Elisha raised the dead of the Shunammite woman back to life.

In fact, people back in those days knew something better was coming in the future. Although all of them lived full, abundant lives, they knew there was something better (Heb. 11:32-35). Jesus came to bring a better resurrection!

Just as the prophets resurrected those two boys with the same body they had before; Jesus is to do better than that (1 Cor. 15:42-57). This is the better resurrection that Jesus came to bring. In ways unexplainable, I will look like Him (Psa. 17:15; Phil. 3:20-21). All I do know is that I am looking for that better resurrection!

Second, their resurrection was temporary—they had to die again (Lazarus and others were resurrected—John 11:43-44; Matt. 27:51-53). This is not what Jesus came to bring (2 Tim. 1:10; Rom. 8:11; Rev. 1:17-18).

Therefore, Jesus came to bring the abundant life in two ways. First, He will get me out of this mortal life and give me a life that will never end. Second, He will get me out of sin into a full, righteous life in Him! Thanks be unto God for this abundant life!