

**MEMBER LIST:**

**HEALTHCARE CENTERS:**

Marlene Burton, Ruby Harrison, Ed Barrett

**E:** Freddie Alexander, Gloria Windham, Jimmie Nell Brown, Fred & Romaine Elliott, Willie & Michael Files, Cynthia McMeans, Henry McDonald, Kenneth Windham, Jill Martin

**MEMBER LIST:** April Lazenby, Sue Hinds, Harold Walton, Louise Alexander, Donnie Martin, Joshua Jackson, Elmer Williams, Debra Webb, James & Wilma Howell, Patsy Martin, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner, Wonda Ivie, Bobby Martin, Ricky McDonald, David Brown, Kim Elliott, James Felton, Tommy Pope, J.D. Martin, James Horsley, Brenda Holloway, Kathy Pate, Jake & Diane Chambers, Donna Martin, Robin & Brandon Mullis, Angie Johnson, Kathy Windham, Lane Clark, James Martin, Arthur Mason, Kelly Tittle, John Pruitt, Joyce Blankenship

BEN WRIGHT - "FOR PREACHING A WEEKLY OBSERVANCE OF THE LORD'S SUPPER"

ELDERS PRESENTATION

**ALL BOWLERS AND ALL OTHERS ARE INVITED TO GO BOWLING TONIGHT AFTER SERVICES**

**WE WILL BE HAVING A "FRIENDS AND FAMILY DAY" APRIL 6. GO AHEAD AND BE INVITING YOUR FRIENDS AND FAMILY TO MAKE PLANS TO BE WITH US THAT**

**WE WILL HAVE A WORKDAY AT THE BUILDING MARCH 15 IN ORDER TO HAVE IT READY FOR US TO HOST THE BIBLE BOWL ON MARCH 16. SNACKS ARE NEEDED AFTER THE BIBLE BOWL AS WELL AS AFTER EVENING SERVICES FOR THE MONTHLY DEVOTIONAL TO FOLLOW**

**MEMBER HDAYS:**

Feb 25: Travis Richardson

Feb 27: Brooklyn Griggs & Kevin Richardson

Feb 28: Neil Myers & Jack Wright

**MEMBER BIRTHDAYS:**

Feb 28: Carl & Ann Myers; Stephen & Leta Phillips

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HWY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
[westwalkerchurchofchrist.org](http://westwalkerchurchofchrist.org)

## **TIMES OF SERVICES**

### **SUNDAY MORNING**

Bible Class 9:30

Worship 10:20

### **SUNDAY EVENING 5:00**

### **WEDNESDAY BIBLE STUDY 7:00**

#### **MEMBERS:**

McDonald 924-4827

Don Myers 221-0637

Myers 924-9289

Windham 221-2348

#### **DEACONS:**

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

Chris Robbins 388-1354

Vince Roden 924-4062

#### **MINISTER:**

Ben Wright 522-8004

**FOR PREACHING A WEEKLY OBSERVANCE OF THE LORD'S SUPPER  
(1 Corinthians 11:20-29)**

**The Lord's Supper is \_\_\_\_\_.**

- A. It is regulated in that it is to be done at a certain \_\_\_\_\_.
1. The Bible is clear in that it teaches the first Christians always partook of the Lord's Supper on the first day of \_\_\_\_\_ week.
  2. It was on the first day of the week that the church of our Lord was established, being 50 days after the \_\_\_\_\_.
  3. Notice what Luke wrote by inspiration (Acts 2:42).
    - a. The "they" is the antecedent of the 3,000 \_\_\_\_\_ that obeyed the message, mentioned in verse 41.
    - b. Most commentators, even those from the denominational world, say that breaking of bread is a \_\_\_\_\_ to the Lord's Supper.
  4. Later in Acts we read that Paul, though in a hurry to get to Jerusalem for Pentecost which was about a month away, he stayed 7 days in \_\_\_\_\_.
    - a. Notice the passage in Acts 20:6-7.
    - b. The main purpose of their coming together was to break bread, or, as all commentators say, \_\_\_\_\_ of the Lord's Supper.
  5. Paul taught the Corinthians about giving every first day of the week (1 Corinthians 16:2 - every is found in the \_\_\_\_\_ text).
- B. It is also regulated in what is to be \_\_\_\_\_ in its observance.
1. When the Lord Himself instituted the Lord's Supper, He did so at a particular time, at the \_\_\_\_\_.
  2. At that time, there was to be no \_\_\_\_\_ in the house of a Jew (Exodus 12:19).
  3. Jesus used bread and the cup, which was used in the Passover meal.
    - a. The bread had to be \_\_\_\_\_ bread, thus that is regulated.
    - b. The cup had to be the \_\_\_\_\_ juice of the grape, because that was used in the Passover feast, thus it was regulated.
- C. It is regulated in the \_\_\_\_\_ of the elements to be used.
1. Jesus took the bread, which represents His \_\_\_\_\_, first.
  2. He then took the cup, which represents His \_\_\_\_\_.

**It is a time of \_\_\_\_\_.**

- A. When you and I have the privilege of partaking of the Lord's Supper, it is a time to remember what Jesus went through on the \_\_\_\_\_.

- B. Paul let the Corinthians know that they were partaking of the supper in a way that did not allow them to \_\_\_\_\_ the Lord's body.
- C. There is absolutely nothing \_\_\_\_\_ about this supper.
- It is a time of \_\_\_\_\_ on us.**
- A. Paul told the Corinthians they were to \_\_\_\_\_ themselves as they ate and drank.
- B. If we are partaking of the supper in an unworthy manner, somehow making it common, we are taking \_\_\_\_\_ upon ourselves.
1. We have to make sure our minds are \_\_\_\_\_ on that cross.
  2. I know this is difficult to do.
  3. I also believe the Lord knows the \_\_\_\_\_ under which we are partaking of the feast.
- C. We need to examine ourselves and see where our \_\_\_\_\_ are when we partake of the Lord's Supper.

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## WHERE WE GET TO LOOK DURING THE SUPPER

**Ben Wright**

When we partake of the Lord's Supper, we get to look several different places. We get to look backward to the cross. The Lord, when He instituted the Supper, said, "this do in remembrance of me." Thus, we get to look back to when Jesus suffered for us. We see the pain and the agony that He endured for us. We see the blood He shed for our sins.

We also get to look forward. Faithful Christians will partake of the Lord's Supper until He returns. It is a feast we get to partake of weekly until the time He comes back to His own. John said, "Even so, come Lord Jesus." Until He does come, we get to look forward to it through our observing of the Supper.

Every faithful Christian will look inward as he or she partakes of the feast. Paul said that we should examine ourselves as we eat of the bread and drink of the cup. We are to make sure that we are worthily partaking of it through having our minds on the right things and free from worldly thoughts.

Christians everywhere also look outward as we commune with one another. We are remembering the Lord's death until He comes Paul tells us. We are letting those around us know that we believe in the death of Christ and that we also are looking forward to the return of His return.

these places are important and are vital aspects of partaking of this sacred feast.