

ANNOUNCEMENTS

JUNE 1, 2014

SICK LIST:

HEALTHCARE CENTERS:

Bertharine Burton, Ruby Harrison

HOME: Freddie Alexander, Gloria Windham, Jimmie Nell Brown, Fred & Romaine Elliott, Bessie & Michael Files, Cynthia McMeans, Henry McDonald, Lizzie Banks, Willie Nelson

PRAYER LIST: April Lazenby, Sue Hinds, Harold Walton, Louise Alexander, Donnie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner, Wonda Ivie, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, James Felton, Tommy Pope, J.D. Dailey, James Horsley, Brenda Holloway, Kathy Pate, Jake & Diane Chambers, Donna Laratta, Robin & Brandon Mullis, Angie Johnson, Kathy Windham, Lane Clark, James Mason, Arthur Mason, Kelly Tittle, John Pruitt, Joyce Blankenship, Linda Warner, Madison Banks, Charles Crump, Martha Ann

AM - BEN WRIGHT - "THE TRULY AMAZING RACE"

PM - KALEB HALL - "PUT ON GOD'S ARMOR"

OUR VBS STARTS TODAY. WE WILL MEET TONIGHT AT 5 AND MONDAY-THURSDAY AT 7 PM

PLEASE SIGN UP TO BRING FOOD AT LEAST ONE NIGHT OF VBS. THE SIGN-UP SHEET IS ON THE BULLETIN BOARD

ICYC NEEDS OUR SUPPORT. IF WE CAN DONATE AS WE HAVE IN THE PAST WE CAN HELP ICYC AS WELL AS OUR YOUNG PEOPLE WHO WANT TO ATTEND

ANNIVERSARY:

June 1: Vince & Jill Roden

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HWY 78
CARBON HILL, AL 35549
(205) 924-9038
westwalkerchurchofchrist.org

TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827

Carlton Myers 221-0637

Neil Myers 924-9289

Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

Chris Robbins 388-1354

MINISTER:

Ben Wright 522-8004

THE TRULY AMAZING RACE
(Hebrews 12:1-2)

- I. **The _____.**
- A. Those great men and women of _____, who ran their own race and won are the crowd.
 - B. One thing a crowd does is give _____ to the runners.
 - C. You and I will probably never have our lives _____ they way some of those recorded in chapter 11 did.
 - 1. We will, however, endure temptation to _____ running.
 - 2. We will be tempted to enjoy the _____ of the world and lose sight of the heavenly reward.
 - D. You and I won't be tempted to offer our children on an altar, but we will be tempted to offer our children to the _____.
- II. **The _____.**
- A. Notice the number of plural _____ pronouns in these two verses.
 - B. Those under consideration as contestants in this text are _____.
 - C. We enter the race for heaven by being _____ to the gospel.
 - D. God wants all _____ to be contestants in this race.
 - 1. He wants all to be _____.
 - 2. We must make sure that we are _____ properly by becoming Christians.
- III. **The _____.**
- A. This race we are running for heaven is a _____.
 - B. There are _____ that must be removed.
 - 1. What we do with our _____.
 - 2. What we do with our _____.
 - 3. What we do with our _____.
 - C. There is the _____ which easily besets us.
 - 1. There are _____ all around us as we run this race.
 - 2. They stand as _____ before us.
 - D. As we run, we are to have patience, or _____.
- IV. **The _____.**
- A. The Hebrews writer points us towards Jesus who has been through what we _____.
 - B. Jesus was tempted in every _____ of life, just as we are.

- C. We can look to Him for help with the sins that beset us, the weights that drag us down as well as for _____.
1. Jesus endured the _____.
 2. He viewed the shame of the cross as something that had to be gone through in order to be able to sit on the _____.
 - 3.

There Is None Good, But God **Dan Jenkins**

Only two men in the Bible are described as good men, Joseph of Arimathea and Barnabas. However, there is that account of the ruler who came to Jesus and asked Him, “Good Master, what good thing shall I do that I may have eternal life” (Matt. 19:16)? The response of Jesus has troubled many Bible students, for Jesus seemingly rebuked him by saying there is only one who is good and that is God. Before discussing Jesus’ response, take notice of this remarkable person. Luke described him as a ruler who was very rich (Luke 18:18, 23). He was a morally upright man who had kept the commandments since his youth. He had high regard for Jesus, for he ran to the Master and knelt before Him (Mark 10:17). Jesus saw something very special in this ruler for the Bible says that Jesus loved him (Mark 10:21). His greatest problem was that he loved his riches more than he loved serving God.

Why did Jesus say to this ruler, “Why do you call Me good? No one is good but One, that is, God” (Matt. 19:17)? At first look, it seems strange that while the Bible calls other men good, Jesus’ words seem to indicate that Jesus would not let anyone call Him good? Was Jesus not a good man?

Look more carefully at what Jesus said. His words do not deny that Jesus was good. They were intended to focus the ruler on who Jesus was. He was a “good teacher,” but He was far more than this. Jesus was deity! He was Emmanuel, God with us. The ruler was not talking to a man like other teachers who might have answered some Bible questions. Jesus’ words affirm that He is God! He was asking the rich ruler if he knew that his question had been asked to the Son of God, to the Creator of the world! Jesus was with God in the beginning and He was God (John 1:1). He was the One through whom all things had been created (John 1:3). The answer given to the ruler was not some theological idea of a mortal, but was an answer from Deity! We must remember that we are in the same position as this ruler every time we study the Bible. We come to His New Testament to find answers about our lives. We come to Him to find out about the church, and the answer from this Good Teacher is the only answer, for the Teacher is God. We come to Him to find out about moral issues, and the answers He gives are the

answers of the only One who is good and that is God. This is true of every religious question which impacts our lives.

Those at the foot of Mt. Sinai heard the voice of God, and they knew that it was Deity who spoke to them. The ruler had to understand that he also was hearing the voice of God. This is true of us, for to hear Jesus is to hear Deity.