

ANNOUNCEMENTS

SEP 7, 2014

SICK LIST:

HEALTHCARE CENTERS:

Ruby Harrison

HOSPITAL: Jack Wright (Princeton, ICU), Cynthia McMeans (WBMC, Rm 2128)

HOME: Freddie Alexander, Fred & Romaine Elliott, Bessie & Michael Files, Cynthia McMeans, Henry McDonald, Lizzie Banks, Kristee McDonald, Frank Brown

PRAYER LIST: April Lazenby, Sue Hinds, Harold Walton, Louise Alexander, Donnie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner, Wonda Ivie, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, James Felton, Tommy Pope, J.D. Dailey, James Horsley, Brenda Holloway, Kathy Pate, Jake & Diane Chambers, Donna Laratta, Kathy Windham, Lane Clark, Arthur Mason, Kelly Tittle, John Pruitt, Joyce Blankenship, Madison Banks, Charles Crump, Martha Ann, Donald Rhodes, Debbie Jackson, Diane Townley, Ralph Moon, Elesia Wright

AM - BEN WRIGHT - SOME THINGS RIGHT ABOUT THE CHURCH OF CHRIST

PM - BEN WRIGHT - THE HOPE OF JEW AND GENTILE

REMEMBER OUR SINGING SCHOOL SUNDAY IS SEPTEMBER 21 WITH ROB GURGANUS. WE WILL HAVE A MEAL AFTER MORNING SERVICES, SEVERAL TEACHING SESSIONS THROUGHOUT THE DAY AND OUR NORMAL SINGING NIGHT AT 5 PM

GOSPEL MEETING AT CURRY, SEP 14-17

BIRTHDAYS:

Sep 10: Romaine Elliott

13: Ethan Phillips

ANNIVERSARIES:

Sep 8: Lynn & Betty Honeycutt

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HWY 78
CARBON HILL, AL 35549
(205) 924-9038
westwalkerchurchofchrist.org

TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827

Carlton Myers 221-0637

Neil Myers 924-9289

DEACONS:

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

MINISTER:

Ben Wright 522-8004

**SOME THINGS RIGHT WITH THE CHURCH OF CHRIST
(Ephesians 1:22-23)**

I. It bears the right _____.

- A. The name "church of Christ" indicates the _____ of it.
- B. The problem is that any man-made name is _____ (1 Corinthians 1:10-12).
- C. No doubt that just having a _____ name does not make a church the one about which we read in the New Testament.
 - 1. There are _____ that have scriptural names.
 - 2. The right name is the first step in the right _____.
- D. If we are going to be in the family of _____, should we not wear the family _____ (1 Timothy 3:15; Ephesians 3:14-15).

II. It indicates the right _____.

- A. It is _____ isn't it?
- B. This is true about the church about which we _____ in the New Testament (Matthew 16:18).
 - 1. Jesus said He was only going to build _____ church.
 - 2. He never intended for there to be a _____ of groups that teach different things and worship in different ways.
- C. The prophets said that there was only going to be one _____.
- D. In the New Testament, there is just one _____.

III. It serves the right _____.

- A. Man's greatest need is the _____ of his soul.
- B. The church serves the needs of man by getting out the _____ message of the blood of Christ.
- C. The only way that man's needs concerning sin can be met is through the _____ gospel of Jesus Christ.
 - 1. Any other message leads to _____ (Galatians 1:6-9).
 - 2. Only the gospel message can _____ a person (Romans 10:13-15).

IV. It strives to be the right _____.

- A. Notice the words of Peter, describing _____ (1 Peter 2:9).
- B. We left the world behind to become nothing but _____.
- C. As such, we are to be _____.

- D. When one obeys the gospel, meeting our greatest need, that person is a _____ creature (2 Corinthians 5:17).
- E. We don't always live up to that _____.
 - 1. Christians _____ people who never sin.
 - 2. We _____ and err from the truth from time to time.
- F. However, we have _____ to the blood of Christ (1 John 1:7).

AS WE GROW...SO GROWS THE CONGREGATION
David B. Jones

The Bible teaches that the body of Christ is singular in nature. We read: "There is one body, and one Spirit, even as ye are called in one hope of your calling" (Eph. 4:4). "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence" (Col. 1:18). There is one body and the body is the church, therefore there is one church. This church is the one to which God adds the saved: "Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47). When one is obedient to the Gospel, God adds him or her to the body of the saved. Paul said that Jesus is the Savior of the body (Eph. 5:2-3). Thus, Jesus will save those who are obedient to the Gospel by adding them to the church.

The Bible also reveals the fact that the body is one, but the members are many: "For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another" (Rom. 12:4-6). The body is composed of many members who have different talents and various ways to help the church. It is the responsibility of each member to grow so the whole body will grow. The member who is not growing as he or she can is hindering the growth of the entire body of Christ. We all need to examine ourselves and see if we are growing as we ought.

"Google" Christianity
Ed Boggess

A lot of people practice what I call "Google Christianity". They browse the Bible like they browse the internet, picking and choosing what sites they like and rejecting those they don't like. I was once talking to one fellow about his soul. I asked him how he expected to get to heaven if he refused to obey the gospel. He replied, "I'm going through

the same door as the thief on the cross." I've heard it often before. Let me tell you something folks, you are going to be sadly disappointed if you think you're going to be saved as the thief was. It is a cop-out for disobedience. If you don't want to do what Jesus commands, then be honest enough to say so. The thief would have done whatever Jesus commanded, had he been able. But he was nailed to a cross. He confessed. He did what he could. The only resemblance between the thief and the one wanting to be saved like him is: both are thieves. The one on the cross gave up his stealing; the other is trying to steal salvation.