

**SICK LIST:****HEALTHCARE CENTERS:**

Ruby Harrison, Cynthia McMeans (Ridgeview, Rm 154)

**HOME:** Freddie Alexander, Fred & Romaine Elliott, Bessie & Michael Files, Henry McDonald, Lizzie Banks, Kristee McDonald, Karen Griggs, Gail Windham, Bruce Windham

**PRAYER LIST:** April Lazenby, Sue Hinds, Harold Walton, Louise Alexander, Donnie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner, Wonda Ivie, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, James Felton, Tommy Pope, J.D. Dailey, James Horsley, Brenda Holloway, Kathy Pate, Jake & Diane Chambers, Donna Laratta, Kathy Windham, Lane Clark, Arthur Mason, Kelly Tittle, John Pruitt, Madison Banks, Charles Crump, Martha Ann, Debbie Jackson, Diane Townley, Ralph Moon, Elesia Wright

AM - BEN WRIGHT - A PREPARED PLACE FOR AN UNPREPARED PEOPLE

PM - BEN WRIGHT - CLOSING REMARKS TO THE ROMANS (PT 1)

**BIBLE BOWL TODAY AT BLACKWATER AT 2 PM. ALL BIBLE BOWLERS AND THEIR FAMILIES ARE INVITED TO STAY FOR A MEAL TOGETHER AFTER SERVICES THIS MORNING**

**GOSPEL MEETING AT ADAMSVILLE, OCT 5-8**

**GOSPEL MEETING AT CLEVELAND, OCT 5-8**

**GOSPEL MEETING AT FAYETTE, OCT 12-15**

**GOSPEL MEETING AT SIXTH AVENUE, OCT 12-15**

**BIRTHDAYS:**

Sep 30: Deloris Brown & Margie Mays

Oct 3: Sheila Windham

**ANNIVERSARY:**

Oct 1: Hoyt & Faye Sims

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HWY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
[westwalkerchurchofchrist.org](http://westwalkerchurchofchrist.org)

## **TIMES OF SERVICES**

### **SUNDAY MORNING**

Bible Class 9:30

Worship 10:20

### **SUNDAY EVENING 5:00**

### **WEDNESDAY BIBLE STUDY 7:00**

#### **ELDERS:**

Gene McDonald 924-4827

Carlton Myers 221-0637

Neil Myers 924-9289

Bruce Windham 221-2348

#### **DEACONS:**

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

Chris Robbins 388-1354

#### **MINISTER:**

Ben Wright 522-8004

**A PREPARED PLACE FOR AN UNPREPARED PEOPLE**  
**(Matthew 10:28)**

**I. The \_\_\_\_\_ of hell.**

- A. Many have questioned why God, if He is so \_\_\_\_\_, would even create a place like hell.
- B. The reason is, God cannot be in the presence of \_\_\_\_\_ (Habakkuk 1:13).
- C. Hell was not created as a place for human beings, but for the \_\_\_\_\_ and his \_\_\_\_\_ (Matthew 25:41).
- D. God wants everyone to be \_\_\_\_\_, thus, He wants no one to go to hell.

**II. The \_\_\_\_\_ of hell.**

- A. Paul said two \_\_\_\_\_ of people would be there (2 Thessalonians 1:7-9).
  - 1. Those that don't \_\_\_\_\_ God will be in hell.
  - 2. Those that don't \_\_\_\_\_ God will be in hell.
- B. In two other passages, Paul gave much greater detail about who would not be in heaven:
  - 1. \_\_\_\_\_ 6:9-10.
  - 2. \_\_\_\_\_ 5:19-21..
- C. \_\_\_\_\_ detailed who would be in hell as well (Revelation 21:8).
- D. There will be people in hell who were once \_\_\_\_\_ of God.

**III. The \_\_\_\_\_ of hell.**

- A. It is a place of \_\_\_\_\_.
- B. It is a place of \_\_\_\_\_.
- C. It is a place of \_\_\_\_\_.
- D. It is a place where there will be no \_\_\_\_\_.
- E. It is place of no \_\_\_\_\_.
- F. We don't have to \_\_\_\_\_ what hell will be like: the Bible describes it for us.

**IV. The \_\_\_\_\_ of hell.**

- A. One of the \_\_\_\_\_ with hell is there is no end to it.
- B. Hell will last just as long as \_\_\_\_\_ (Matthew 25:46).
  - 1. Some say that hell is said to be \_\_\_\_\_ while heaven is described as \_\_\_\_\_.
  - 2. Those two words are the \_\_\_\_\_ in the original language.
- C. However long \_\_\_\_\_ is, is how long hell will last.
  - 1. That pain, fire, darkness, lack of rest and relief last \_\_\_\_\_.
  - 2. It is eternal \_\_\_\_\_ from God (2 Thessalonians 1:9).

- D. There are those that teach that the \_\_\_\_\_ of hell is not eternal.
- E. The fact is, the Bible teaches that punishment in hell will \_\_\_\_\_ for eternity.

### **A PICTURE OF HELL** **Kevin Cauley**

The picture showed multiple columns of smoke billowing into great clouds of flame, ash, and dust behind what would typically be considered a sprawling urban neighborhood with houses lined up one after another. In the distance a helicopter could be seen flying in front of the roiling tumult showing the magnitude of the raging fiery torrent. The caption read, "Hell's Doorstep," an apt description.

The word "hell" is used today to describe anything from stubbing one's toe to engaging in a combat operation. Frequently the word is used lightly with little or no gravity at all in respect to its subject matter. Comedians have used it routinely; the word is sprinkled generously in movies; and television hesitates not the slightest to throw it out if it will generate a mild guffaw.

In stark contrast, however, the use of it to describe the recent fires in California seemed appropriate. The intensity of the flames, the smoke enveloping darkness, the completely dismal portrait painted, all testified to exactly the kind of place described in the New Testament that awaits impenitent sinners.

Hell is not a popular subject. While a majority of Americans believe in heaven and believe they will go there, a far fewer number believe in hell. And even if they believe in hell, they don't believe in a hell like the one described in the Bible. For many, the concept of hell is like some ill-advised fraternity where you'll be mercilessly hazed for the rest of your life. While such a concept isn't pleasant, it nowhere near approaches the truth the Bible reveals about hell.

Hell is described in Revelation 21:8 as "the lake which burneth with fire and brimstone: which is the second death." Mark 9:43 describes it as a place of "unquenchable fire." 2 Peter 2:4 describes it as "pits of darkness." Matthew 25:46 says it is a place of "eternal punishment." Jude 1:7 calls it "the punishment of eternal fire." 2 Thessalonians 1:8 says that it is Christ's "vengeance" "in flaming fire" upon those who "know not God, and that obey not the gospel."

The pictures out of California this past week were stark. That is the exact image that we

should consider when contemplating a life in rebellion to God. Let us not think that we can live rebelliously and escape God's eternal retribution. While we extend our sympathies to the people who lost loved ones and property, let us, with sober minds, consider what kind of place hell truly is.