

**ANNOUNCEMENTS****JAN 25, 2015****SICK LIST:****HEALTHCARE CENTERS:**

Ruby Harrison

**HOME:** Freddie Alexander, Fred & Romaine Elliott, Michael Files, Henry McDonald, Bruce Windham, Vercie Griffin, Leta Phillips, Gail Windham, Gene McDonald, Jill & Allie Roden**PRAYER LIST:** April Lazenby, Sue Hinds, Harold Walton, Louise Alexander, Donnie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Rhonda Poe, Debbie Odom, Robert Turner, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, James Felton, J.D. Dailey, James Horsley, Brenda Holloway, Jake & Diane Chambers, Donna Laratta, Kathy Windham, Lane Clark, Arthur Mason, John Pruitt, Madison Banks, Charles Crump, Martha Ann, Debbie Jackson, Diane Townley, Ralph Moon, Elesia Wright, Jamie Long, Margie Thomasson

AM - BEN WRIGHT - HOW DID WE GET THIS AUTHORITATIVE BOOK?

PM - ELDERS PRESENTATION

**MEN'S DAY AT WINFIELD JAN 31 AT 9 AM****BIRTHDAYS:**

Jan 27: Nelda Nelson

30: Patricia Windham

**ANNIVERSARY:**

Jan 26: Kenny &amp; Kristi Busby

# THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST  
26036 HWY 78  
CARBON HILL, AL 35549  
(205) 924-9038  
westwalkerchurchofchrist.org

## TIMES OF SERVICES

### **SUNDAY MORNING**

Bible Class 9:30

Worship 10:20

### **SUNDAY EVENING 5:00**

### **WEDNESDAY BIBLE STUDY 7:00**

### **ELDERS:**

Gene McDonald 924-4827

Carlton Myers 221-0637

Neil Myers 924-9289

Bruce Windham 221-2348

### **DEACONS:**

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

Chris Robbins 388-1354

Vince Roden 924-4062

### **MINISTER:**

Ben Wright 522-8004

**HOW DID WE GET THIS AUTHORITATIVE BOOK?**  
**(1 Corinthians 14:37)**

**I. The book was first in \_\_\_\_\_.**

- A. Notice what \_\_\_\_\_ said about himself and the other apostles and probably inspired writers also (2 Corinthians 4:6-7).
  - 1. Paul, by inspiration, stated that the treasure of the gospel was in \_\_\_\_\_ vessels or containers.
  - 2. Those \_\_\_\_\_ writers and preachers of the first century were the earthen vessels in which God had placed His word.
- B. The process was the \_\_\_\_\_ for the Old Testament.
- C. Those men that preached in the 1<sup>st</sup> century were \_\_\_\_\_, \_\_\_\_\_ New Testaments.

**II. The Bible was \_\_\_\_\_.**

- A. The word canon means \_\_\_\_\_ or \_\_\_\_\_.
- B. It carries the idea, when applied to the books found in the Bible, that they have \_\_\_\_\_ up and are able to be indexed or listed as scripture.
- C. The Old Testament Canon came about a long time ago.
  - 1. The Jews were very careful to \_\_\_\_\_ the teaching of Moses, the prophets and other inspired writers of the Old Testament.
  - 2. It is believed that \_\_\_\_\_ was the main one responsible for the Old Testament Canon.
- D. How we got the New Testament canon is \_\_\_\_\_.
  - 1. The letters written by the inspired men, those earthen containers, were \_\_\_\_\_ between congregations (Colossians 4:16).
  - 2. The consensus by the close of the \_\_\_\_\_ was that the 27 books we have today were the only inspired books and the only ones to be followed.

**III. The Bible was \_\_\_\_\_.**

- A. In reality, the Lord's church has had two main \_\_\_\_\_ with which to deal over the last 2,000 years:
  - 1. \_\_\_\_\_ God's inerrant word for future generations;
  - 2. \_\_\_\_\_ that truth that is preserved to mankind.
- B. Truth makes us \_\_\_\_\_ when it becomes known (John 8:31-32) and if it were to be lost, men could not be saved.
- C. We need to understand that God always intended for His words to be \_\_\_\_\_.
- D. God's \_\_\_\_\_ people have always preserved His words.
- E. Our Lord used faithfully translated copies (Luke 4:16-32).

F. He quoted from the Septuagint version, a Greek translation of the Hebrew bible.

G.

### **The Significant Greek Eis in Romans** **John Robertson**

The Greek word *eis* (generally translated for or unto) means "to express relation, to or towards... in regard to or of a purpose" (LS 231). Throughout the Bible we find this word in some of the most significant places.

The Apostle Peter said, "38 *Repent and be baptized every one of you in the name of Jesus Christ unto* (Greek *eis*) *the remission of your sins; and you shall receive the gift of the Holy Spirit*" (Acts 2:38). The Greek word *eis* identifies the relationship that exists between baptism and the remission of sins. The Apostle Paul writes of Christ saying, "7 *in whom we have our redemption through his blood, the forgiveness of our trespasses according to the riches of his grace*" (Ephesians 1:7). Due to the use of the Greek word *eis* at Acts 2:38 I can easily see the "relationship" between repentance, baptism, forgiveness of sins, redemption, and God's rich grace.

Jesus also used the Greek *eis* at Matthew 26 when instituting the Lord's Supper. Jesus said, "26 Take, eat; this is my body. 27 And he took a cup, and gave thanks, and gave to them, saying, Drink all of it; 28 for this is my blood of the covenant, which is poured out for many unto (Greek *eis*) remission of sins" (Matthew 26:26-28). The word *eis* helps us identify the relationship that exists between Christ's blood, the Lord's Supper, and the forgiveness of sins.

Understanding the use of the Greek *eis* can be very valuable to understanding much of the principles of the book of Romans.

Paul's apostleship is connected to people's obedient faith through preaching (see Romans 1:5). The relationship of obedience to faith is depicted in the phrase "*faith unto* (Greek *eis*) *faith*" at Romans 1:17). Abraham's belief is related to righteousness at Romans 4:3. Then at Romans 6:16 the Greek *eis* identifies the relationship that exist between obedience and righteousness. Paul tells us that the Mosaic Law is related (eis) death at Romans 7:10). The Apostle Paul writes, "*For with the heart man believes unto* (Greek *eis*) *righteousness and with the mouth confession is made unto* (Greek *eis*) *salvation*" (Romans 10:10). Paul affectively illustrates the relationship between belief and righteousness along with confession and salvation.

Understanding the relationship between words is very important. When I understand the relationship between faith and obedience, baptism and the forgiveness of sins, or faith and righteousness I begin to see my personal responsibility in the matter of God's grace. The Greek word *eis* inseparably connects these words together. If you or I were to dissolve that relationship we, in effect, have changed what God has said. To loose where God has not loosed or to bind where God has not bound is to set ourselves up as gods and this is the height of wickedness (see 2 Thessalonians 2:4).