I. **Strong teaching is unique.**
   A. By unique, I mean different from denominationalism.
      1. By this I don't mean that everything we teach is to be different than denominationalism.
      2. This can't be the case because denominations teach about love, mercy and other biblical topics.
      3. We must teach on those as well because they are biblical and part of being strong.
   B. We are to be unique when talking about the church.
      1. Denominationalism says there are many bodies, but the Bible says there is only one (Ephesians 4:4).
      2. The church of the New Testament is different than what denominationalism teaches and we must teach the truth.
   C. We need to be unique when teaching about salvation.
      1. There are many different ways to be saved in the mind of men.
      2. There is only one pattern for salvation in the New Testament.
      3. We must teach the New Testament plan of salvation and it only.
   D. We need to be unique in our teaching about the Lord’s Supper.
      1. It is to be taken every first day of the week (Acts 20:7).
      2. We need to teach the biblical standard and not bend it.
   E. We need to be unique in our teaching about divorce and remarriage.
      1. Jesus taught only one way for a person to scripturally remarry after divorce and that is because of fornication.
      2. Some say adultery is a one time act for which you can get forgiveness.
      3. Some say many different things, but the Bible says there is only one way and we need to teach that.
   F. You might think of other areas in which our teaching needs to be unique, such as about authority and instrumental music.
   G. For us to be strong, we must be unique in our teaching.

II. **Strong teaching is undiluted.**
   A. There are so many people in marriages that are not scriptural.
      1. Would it not be nice to be able to tell them they're okay?
      2. Many in the Lord’s church do this.
      3. They dilute the doctrine of Christ by so doing.
   B. There are many people who believe they are saved as they are, whether it is by being obedient to denominational doctrine or by being a good person.
      1. Would it not be nice to tell them they are okay?
      2. Many in the Lord’s church do this.
      3. They dilute the doctrine of Christ by so doing.
   C. We can't dumb down our teaching on modesty and be right with God.
      1. We have to teach our children God’s standard of modesty and not the world’s standard.
2. 1 Timothy 2:9-10.

D. We have no right to change the doctrine of Christ.
   3. It is Christ’s doctrine not ours, so we can’t change it.

E. Matthew 24:35.

F. Satan wants us to dumb it down, dilute it and make it easy to obey.
   1. Because by doing this, we take the saving power away from the gospel.
   2. The gospel of the New Testament is God’s only saving power (Romans 1:16).
   3. Only by obedience to the pure gospel of Christ can man have the hope of salvation.

G. When we dilute God’s word, we condemn people to hell.

H. When we truly love souls, we will see that the only means of salvation for them is teaching them a pure gospel.

III. **Strong teaching is unbiased.**


B. I know this passage specifically deals with treatment of others.
   1. However, we can show preferential treatment for others in our teaching.
   2. If, as a teacher or preacher, I know someone disagrees with me about a subject and I don’t teach about it, or I change for that person, I have become biased and sin.

C. The Lord was no respecter of persons and we can’t be either (2 Chronicles 19:7; Romans 2:11).

D. A teacher cannot be a man pleaser when in front of his/her class or audience.
   1. We become sinners when we do that (Galatians 1:10).
   2. No one wants to be guilty of this.

E. As a preacher, I become no more than a hireling if I did this.
   1. I have heard of preachers that have done this.
   2. They want to keep their position more than preach the truth.

F. A true servant of God is not biased in teaching but stays with God’s word in all things, no matter what others may say or do.

G. This is the example that we have from the apostles and early saints who gave their lives for the cause of Christ.