

A LOOK BACK AT A LOOK AHEAD (2 Samuel 7:12-14)

I. His offspring would have a kingdom established.

A. David was first promised that after his death, there would be One who came from him who would be given a kingdom by God.

1. There are many who want to say this has to be Solomon that God mentions here.

2. Such can't be the case because David was not dead when Solomon began to reign (1 Kings 1:32-40).

3. God clearly stated that the kingdom would be established for his offspring when his days were fulfilled and he was resting with his fathers.

4. In other words, after his death.

B. The offspring under consideration here has to be Jesus the Christ.

C. This fits with what the New Testament teaches.

1. Acts 2:29-30 states that Jesus is the offspring of David.

2. Paul preached this as well (Acts 13:23).

D. Jesus knew that He came to build a kingdom (Matthew 16:18-19).

E. Jesus knew that He came to be King of His kingdom (John 18:33-37).

F. David was given a look ahead to the Messiah coming through his royal lineage who would have His kingdom established by God.

II. His offspring would build a house for God.

A. Verse 13 tells us that the one coming from David after his death would build a house for God.

B. Sadly, many have taken this phrase and applied it only to Solomon.

1. It is very apparent that Solomon built the house for God that David had intended to build.

2. 1 Kings 6-7 give us the description of the house that David built for God.

3. However, 2 Kings 25 tells us that this house Solomon built was destroyed by the Babylonians.

C. The house under consideration in this text, according to this verse as well as 2 Samuel 7:16, would be one that lasted forever.

D. 1 Timothy 3:15 ought to jump immediately to our minds to understand that Jesus is the Builder under consideration.

1. The church is the house of God.

2. 1 Peter 2:4-5 also bears this out for us.

3. Hebrews 3:6 also says our Lord has His own house.

E. David was given a look ahead to the Messiah coming through his royal lineage who would build a house for God.

III. His offspring would have his throne established forever.

A. Sadly, again, many who want an earthly kingdom for the Christ, see Solomon and the continued offspring of David in this portion of the promises.

1. Such can't be the case because after Solomon's death, the kingdom of Israel was divided and no one else from David's lineage ever reigned over all Israel.

2. Not only that, notice Jeremiah 22:28-30.

- a.No one after this man would sit on the throne of David on this earth.
 - b.No one would reign from that throne over anyone on this earth.
- B.The truth is, the New Testament shows this has to be a reference to Jesus (Luke 1:32-33).
- 1.The only throne that Jesus was ever promised was David's throne.
 - 2.However, the throne that David sat on was God's throne and David simply occupied it.
 - 3.It is interesting that the throne is called David's, Solomon's, and God's in the Old Testament.
 - 4.Notice 1 Kings 1:46-48.
 - 5.1 Kings 2:12.
 - 6.Now notice 1 Chronicles 29:23.
 - 7.The only throne on which Jesus will ever reign in David's throne, which is really God's throne.
- C.This throne is now in heaven, thus it has become a spiritual throne.
- D.The throne that David occupied was type or a shadow of the throne that the Lord, David's offspring, is now reigning from in heaven.
- E.Not only that, it would be forever.
- 1.This is similar to the prophecies given to Daniel.
 - 2.Daniel was allowed to interpret the dream of Nebuchadnezzar, in which Daniel saw a kingdom that would never be destroyed (Daniel 2:44).
 - 3.Later, Daniel was given a vision of the coronation of the Lord and Him being given a kingdom that would never be destroyed (Daniel 7:13-14)
- F.David was given a look ahead to the Messiah who would come through his royal lineage reigning on his throne forever.

IV.His offspring would suffer for the sins of man.

- A.Verse 14 has long given people problems.
- 1.There are some that say this can't be talking about Jesus because it would make Him a sinner.
 - 2.However, it can't be talking about Solomon, because God never punished him in this manner.
 - 3.So, who can it be referencing is asked by many.
- B.We know it has to be talking about Jesus because of the beginning of the verse.
- 1.Notice Hebrews 1:5.
 - 2.This can be talking about none other than Jesus.
- C.Since we know the first part is talking about Jesus, how can we reconcile the wording of the verse and the fact that Jesus was sinless (Hebrews 4:15)?
- D.The fact is, this is a prophecy of the fact that Jesus would be punished for the sins of man, not that He would be a sinner.
- 1.The language of this text is very similar to Isaiah 53:4-6.
 - 2.It was through His suffering in our place, what is termed vicarious suffering, that Jesus was chastened with the rod of men and the blows of the sons of men.
 - 3.In fact, we see that Jesus became sin, or a sin offering, in 2 Corinthians 5:21.
- E.David was given a look ahead to the Messiah who would come through his

royal lineage suffering for his sins and ours as well.