

ANNOUNCEMENTS**APR 24, 2016****SICK LIST:****HOSPITAL:** Gene McDonald (Princeton ICU)**HOME:** Fred & Romaine Elliott, Henry McDonald, Sandra Richardson**PRAYER LIST:** April Lazenby, Sue Hinds, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Debbie Odom, Robert Turner, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, J.D. Dailey, James Horsley, Donna Laratta, Kathy Windham, Arthur Mason, John Pruitt, Madison Banks, Charles Crump, Martha Ann, Elesia Wright, Margie Thomasson, Micah Earnest, Vonciel Phillips, Wanda Self, Jamie Sanford, Bruce Windham, Raymond Johnson, Joyce Jacobs, Patrick Parker, Gene McDonald, Sabrina Handley, Mike Miles, Terry Galloway, Jon Sanford, Patrick Atkins, Marvin White, Jimmy Harrison, Otto Tolbert, Elisa Wright

AM - BEN WRIGHT - "THREE SIMPLE REALIZATIONS"

PM - BEN WRIGHT - "LIVING FOR GOD IN A GODLESS SOCIETY"

SYMPATHY IS EXTENDED TO RUBY HARRISON. SERVICES WERE SUNDAY**WE CONGRATULATE ISAAC AND JASMINE SLATON ON THEIR MARRIAGE WHICH TOOK PLACE YESTERDAY****BIRTHDAYS:**

Apr 24: Brandi Richardson

25: Carl Myers

28: Libby Tucker

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
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TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827
Carlton Myers 221-0637
Neil Myers 924-9289
Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213
David Preston 300-1927
Kevin Richardson 295-8864
Chris Robbins 388-1354
Vince Roden 924-4062

MINISTER:

Ben Wright 522-8004

LIVING FOR GOD IN A GODLESS SOCIETY

(Daniel 6:10)

I. A person of _____ (Daniel 1:8).

A. Daniel, and his three friends, purposed in their hearts to not be _____ before God in a strange land.

B. This was something that Daniel purposefully chose to do though, it would have been easy to _____.

C. We are faced with many situations in life where it would be easy to compromise some doctrine or teaching of _____.

D. We must be people who purpose to not be _____ by the world (James 1:27).

1. This takes a _____ of God's word.

2. It also takes _____.

II. A person of _____.

A. Throughout the book of Daniel, we see Daniel going to God in prayer.

B. In chapter 2, Nebuchadnezzar is recorded as having a dream and demanding that his astrologers tell him the dream and the _____.

1. When the captain of the guard comes for Daniel, Daniel asked for _____.

2. These men took it to God and God gave them their _____.

C. When you come to chapter 6, Darius is in charge and has set Daniel as one of three _____, and in reality, had Daniel over the other two presidents.

1. The men were _____ and began to conspire against Daniel.

2. The only thing they could come up with was to use his _____ to God against him (Daniel 6:5).

3. Daniel did not allow that to _____ him (Daniel 6:10).

D. Daniel had been studying God's word, and realized that the captivity was going to be _____ years and that they were soon to be fulfilled.

E. You and I are to let our _____ be made known unto God (Philippians 4:6).

F. Jesus gave several parables about prayer and _____ in prayer.

III. A person of _____.

A. When you read the book of Daniel, you should be impressed by the way Daniel always did what was _____ no matter the situation.

B. When pressed to defile himself with _____ food, Daniel performed God's commands.

C. When his life was threatened, he _____ and went in to Nebuchadnezzar and interpreted the dream.

D. Daniel sets for us an example of being a _____ and not a _____ only.

E. _____ things happen when Christians perform the commands of God.

TWO ROADS

“As God’s people, it is so wonderful to look at that time when we made a choice to follow the path less traveled.”

The last three lines of the Robert Frost poem, “The Road Not Taken” are:

“Two roads diverged in a wood, and I —
I took the one less traveled by
And that has made all the difference.”

Just as the great poet remembers the time when he came to a point where the two roads diverged in a wood, each of us comes to those points in our life where we look, and the paths open in two directions. We must choose. Which shall we take?

It is not a new dilemma. Eve faced it (and took the wrong path) in Genesis 3:1-6. Joshua faced it. He told the people, "Choose for yourselves this day whom you will serve," Joshua 24:15. Esther faced it. She said, "If I perish, I perish" (Esther 4:16b). Daniel faced it. "Three times a day he got down on his knees and prayed, giving thanks to God, just as he had done before" (even though it had been decreed that anyone doing so would be put to death [Daniel 6:10b]). The Apostles faced it. Jesus said, "Come," and they followed Him.

As God’s people, it is so wonderful to look at that time when we made a choice to follow the path less traveled. We were, at one time, faced with the roads that led in two directions. Isn't it a tremendous feeling to know we have chosen the right way? We should rejoice every day that God showed us the way ... that He guided us by the Holy Word in the direction we should go, that He lifted our burdens to walk with Him.

We, as Christians, should be the happiest of people because, as the poem says, "And that has made all the difference." How has it made a difference? Matthew 7:13-14, "Enter by the narrow gate; for the gate is wide, and the way is broad that leads to destruction, and many are those who enter by it. For the gate is small, and the way is narrow that leads to life, and few are those who find it."

The difference in the roads is destruction or life. It is a wonderful feeling to know you have chosen life, isn't it? Oh ... you have taken the right road, haven't you — the one less traveled by, the one that leads to life?